# Parks & Recreation Department



Working Together for a Better Tomorrow, Today.

DATE: November 12, 2009

NUMBER OF PAGES MAILED: 6

**MAILED DOCUMENT TO:** 

SENDER:

Steve Paustian, Parks & Recreation Director

Parks & Recreation Dept., City of Grand Island, Nebraska

SUBJECT:

Addendum No. 1 - Paving Improvements at the new Veterans Athletic Field Complex

#### ADDENDUM INFORMATION:

## Refer to Plans, Sheet 4A

Asphalt paving with concrete combination curb & gutter sections will be an acceptable alternate for the parking lot improvements. Attached is Sheet 4A for Alternate Asphalt Paving Construction.

#### Refer to Bid Form

Attached is a new Bid Form adding Bid Sections Alternate A, Alternate B, and Alternate C for asphalt paving alternate.

Reminder: Bid due date is Wednesday, November 18, 2009 at 11:00 am.

#### **INSTRUCTIONS:**

Please sign this page as acknowledgement of addendum receipt and return ASAP to the Parks & Recreation Department via fax or email (or mail if fax is not available). Please fill in this addendum number on page 4 of 4 of the Contractor's Bid Form and the Bidders Check List.

Attn: Steve Paustian
Parks & Recreation Director
P. O. Box 1968
Grand Island, NE 68802-1968
(308) 385-5444, ext. 290
FAX (308) 385-5488
Email spaustian@grand-island.com

ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM #1:

|              |      | - | * * |   |
|--------------|------|---|-----|---|
| Received by_ | <br> |   |     |   |
| Company      | <br> |   |     | · |
| Date         | <br> |   |     |   |

City Hall • 100 East First Street • Box 1968 • Grand Island, Nebraska 68802-1968 (308) 385-5444 ext. 290 • Fax: 385-5488

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# PAVING IMPROVEMENTS VETERANS ATHLETIC FIELD COMPLEX PARKS & RECREATION DEPARTMENT CITY OF GRAND ISLAND, NEBRASKA

## **CONTRACTOR'S BID**

TO THE MEMBERS OF THE COUNCIL CITY OF GRAND ISLAND GRAND ISLAND, NEBRASKA

THE UNDERSIGNED BIDDER, having examined the plans, specifications, general and special conditions, and other proposed contract documents, and all addenda thereto and being acquainted with and fully understanding (a) the extent and character of the work covered by this Bid, (b) the location, arrangement, and specified requirements for the proposed work, (c) the location, character, and condition of existing streets, roads, highways, railroad, pavements, surfacing, walks, driveways, curbs, gutters, trees, sewers, utilities, drainage courses and structures, and other installations, both surface and underground which may affect or be affected by the proposed work, (d) the nature and extent of the excavations to be made and the handling and re-handling of excavated materials, (e) the location and extent of necessary or probable dewatering requirements, (f) the difficulties and hazards to the work which might be caused by storm and flood water, (g) local conditions relative to labor, transportation, hauling and rail delivery facilities, and (h) all other factors and conditions affecting or which may be affected by the work.

HEREBY PROPOSES to furnish all required materials, supplies, equipment, tools and plans, to perform all necessary labor and supervision, and to construct, install, erect, equip and complete all work stipulated in, required by and in accordance with the contract documents and the plans, specifications and other documents referred to therein (as altered, amended or modified by all addenda thereto) for and in consideration of the following prices:

#### **BID SECTION A - PAVING** TOTAL ESTI MATED QTY ITEM DESCRIPTION UNIT **UNIT PRICE PRICE** <u>NO.</u> 1. 6" Concrete Pavement w/Integral Curb S.Y. 12660 \$ /S.Y. \$ /S.Y. \$ 2. 6" Concrete Sidewalk E.A. /E.A. \$ Detectable Warning Plate 4. Earthwork L.S. /L.S. \$ **TOTAL PAVING SECTION A BID SECTION B - PAVING** TOTAL ESTI MATED ITEM DESCRIPTION <u>QTY</u> UNIT PRICE **PRICE** NO. 1. 6" Concrete Pavement w/Integral Curb S.Y. 2504 \$ /S.Y. \$ /L.S. \$ 2. Earthwork TOTAL PAVING SECTION B

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| BID SECTION C - PAVING |  |             |                    |                   |                           |  |
|------------------------|--|-------------|--------------------|-------------------|---------------------------|--|
| <u>NO.</u>             | ITEM DESCRIPTION                       | <u>UNIT</u> | <u>EST.</u><br>QTY | <u>UNIT PRICE</u> | TOTAL ESTI MATED<br>PRICE |  |
| 1.                     | 6" Concrete Pavement w/Integral Curb   | S.Y.        | 2445               | \$                | /S.Y. \$                  |  |
| 2.                     | Earthwork                              | L.S.        | 1                  | \$                | /L.S. \$                  |  |
|                        | TOTAL PAVING SECTION C                 | ·           |                    | \$                | \$                        |  |
|                        |  |             |                    |                   |                           |  |
| BID S                  | SECTION ALTERNATE A – PAVING           |             |                    |                   |                           |  |
| <u>NO.</u>             | ITEM DESCRIPTION                       | <u>UNIT</u> | EST.<br>QTY        | UNIT PRICE        | TOTAL ESTI MATED PRICE    |  |
| 1.                     | 6" Asphalt Pavement, Type 4            | Tons        | 4025               | \$                | /Tons <u>\$</u>           |  |
| 2.                     | 5' Concrete Swale                      | L.F.        | 548                | \$                | /L.F. \$                  |  |
| 3.                     | 30" Concrete Combination Curb & Gutter | L.F.        | 2993               | \$                | / L.F. \$                 |  |
| 4.                     | 6" Concrete Sidewalk                   | S.Y.        | 414                | \$                | /S.Y. <u>\$</u>           |  |
| 5.                     | Detectable Warning Plate               | E.A.        | 8                  | \$                | /E.A. \$                  |  |
| 6.                     | Earthwork                              | L.S.        | 1                  | \$                | /L.S. <u>\$</u>           |  |
|                        | TOTAL ALTERNATE A                      |             |                    | \$                | \$                        |  |
|                        |  |             |                    |                   |                           |  |
| BID S                  | SECTION ALTERNATE B - PAVING           |             | гот                |                   | TOTAL ESTIMATED           |  |
| <u>NO.</u>             | ITEM DESCRIPTION                       | <u>UNIT</u> | EST.<br>QTY        | UNIT PRICE        | TOTAL ESTI MATED<br>PRICE |  |
| 1.                     | 6" Asphalt Pavement, Type 4            | Tons        | 805                | \$                | /Tons \$                  |  |
| 2.                     | 5' Concrete Swale                      | L.F.        | 129                | \$                | /L.F. <u>\$</u>           |  |
| 3.                     | 30" Concrete Combination Curb & Gutter | L.F.        | 482                | \$                | /L.F. \$                  |  |
| 4.                     | Earthwork                              | L.S.        | 1                  | \$                | /L.S. \$                  |  |
|                        | TOTAL ALTERNATE B                      |             |                    | \$                | \$                        |  |

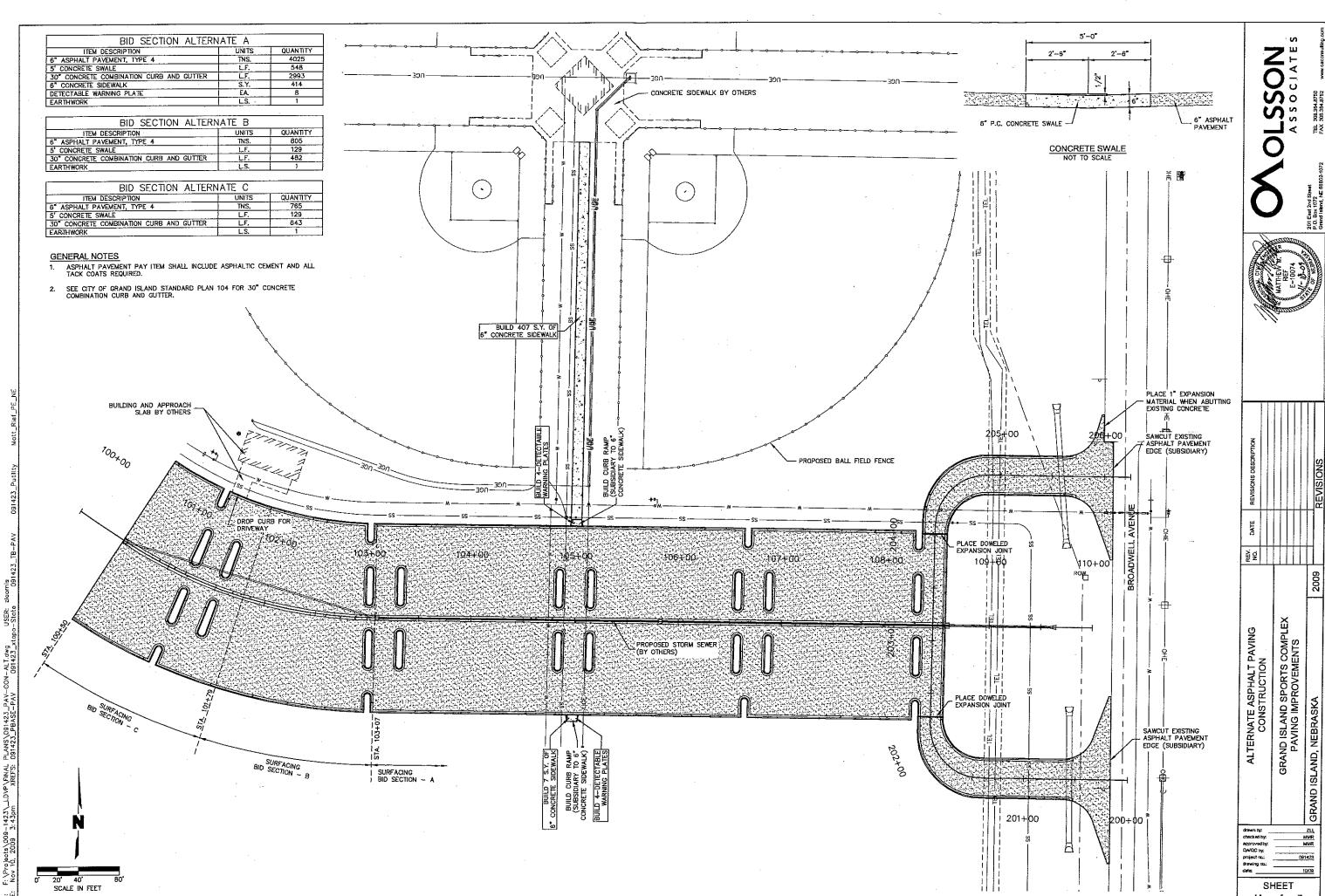
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| BID S        | SECTION ALTERNATE C - PA            | VING           |             |                    |                   |          | TOTAL COTIMATED           |
|--------------|-------------------------------------|----------------|-------------|--------------------|-------------------|----------|---------------------------|
| NO.          | ITEM DESCRIPTION                    |                | <u>UNIT</u> | <u>EST.</u><br>QTY | UNIT PRICE        |          | TOTAL ESTI MATED<br>PRICE |
| 1.           | 6" Asphalt Pavement, Type 4         |                | Tons        | 765                | \$                | /Tons    | \$                        |
| 2.           | 5' Concrete Swale                   |                | L.F.        | 129                | \$                | /L.F.    | \$                        |
| 3.           | 30" Concrete Combination Curb       | & Gutter       | L.F.        | 643                | \$                | /L.F.    | \$                        |
| 4.           | Earthwork                           |                | L.S.        | 1                  | \$                | /L.S.    | \$                        |
|              | TOTAL ALTERNATE C                   |                |             |                    | \$                |          | \$                        |
|              |                                     | Φ.             |             |                    |                   |          |                           |
| Total        | Cost Section A                      | \$             |             |                    |                   |          |                           |
| Total        | Cost Section A + B                  | \$             |             |                    |                   |          |                           |
| Total        | Cost Section A + B + C              | \$             |             |                    |                   |          |                           |
| Total        | Cost Section Alternate A            |                |             | \$_                |                   | <u>.</u> |                           |
| Total        | Cost Section Alternate A + Alte     | rnate B        |             | \$_                |                   |          | ·                         |
| Total        | Cost Section Alternate A + Alte     | rnate B + A    | lternate    | C \$_              |                   |          |                           |
| With         | respect to this bid it is not the C | ity's intentio | on to awa   | ard to n           | nultiple bidders. |          |                           |
| EXPE         | ERIENCE DATA:                       | ·              |             |                    |                   |          |                           |
| Pleas        | e list similar projects you've cor  | npleted in t   | he last fi  | ve yea             | rs.               |          | •                         |
| Each         | bidder shall supply the following   | g data on hi   | is/her ex   | periend            | ce:               |          |                           |
| Name         | e of Bidder:                        |                |             |                    |                   |          |                           |
| <u>Proje</u> | ct Owner/Contact/Phone No.          | Pre            | oject Loc   | atio <u>n</u>      | Completion        | Date     |                           |
| <del></del>  | -                                   |                |             |                    |                   |          |                           |
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|              | in al Detai                         | •              |             |                    |                   |          |                           |
| Adalt        | ional Data:                         |                |             |                    |                   |          |                           |

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| ADDENDA:   |
|--|
| Bidder acknowledges that Addenda Number(s) were received and considered in Bid preparation.  |
| The undersigned bidder agrees to furnish the required bonds and to enter into a contract immediately after acceptance of this Bid, and further agrees to complete all work covered by the foregoing bid in accordance with specified requirements. The proposed work will commence as soon as possible after the contract is fully executed, with completion of the project by June 1, 2010. No work shall commence until the certificate of insurance and bonds (when required) are approved by the City and the contract is executed. It is understood and agreed that time is the essence of the contract.  |
| In submitting this bid it is understood that the right is reserved by the City to reject any and all bids; to waive irregularities therein and to accept whichever bid that may be in the best interest of the City. With respect to this bid it is not the City's intention to award to multiple bidders. It is understood that this bid may not be withdrawn until after thirty (30) days from bid opening.  |
| In submitting this bid, the bidder states that bidder fully complies with, and will continue to comply with, applicable State fair labor standards as required by section 73-102 R.R.S., 1943 and also complies with, and will continue to comply with, section 48-657 R.R.S., 1943 pertaining to contributions to the Unemployment Compensation Fund of the State of Nebraska.  |
| The undersigned bidder hereby certifies (a) that this bid is genuine and is not made in the interest of or in the behalf of any undisclosed person, firm or corporation, and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation, (b) that he/she has not directly or indirectly induced or solicited any person, firm or corporation to refrain from bidding, (c) that he/she has not sought, by collusion or otherwise, to obtain for himself/herself an advantage over any other bidder or over the City of Grand Island, and (d) that he/she has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. |
| DATED  |
| SIGNATURE OF BIDDER:   |
| If an Individual:doing business  |
| as   |
| If a Partnership:  |
| by, member of firm.  |
| If a Corporation:  |
| by(Seal)   |
| Title  |
| Business Address of Bidder   |
| Telephone Number of Bidder Fax Number of Bidder  |

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