

Parks & Recreation Department



*Working Together for a
Better Tomorrow, Today.*

DATE: November 13, 2009

NUMBER OF PAGES MAILED: 6

MAILED DOCUMENT TO:

SENDER: Steve Paustian, Parks & Recreation Director
Parks & Recreation Dept., City of Grand Island, Nebraska

SUBJECT: Addendum No. 1 - Utility Improvements at the Veterans Athletic
Field Complex

ADDENDUM INFORMATION:

**Refer to Plans, Grand Island Sports Complex Sanitary Sewer Improvements, Sanitary Sewer
Project #2009-S-7**

All items referring to 1-1/2" Low Pressure Force Main and 1-1/2" Cleanout/Valve Assembly
have been changed to 2".

Refer to Bid Form

Attached is a new Bid Form changing items in Bid Section F – Sanitary Sewer. All items
referring to 1-1/2" Low Pressure Force Main and 1-1/2" Cleanout/Valve Assembly
have been changed to 2".

Reminder: Bid due date is Wednesday, November 18, 2009 at 11:15 am.

INSTRUCTIONS:

Please sign this page as acknowledgement of addendum receipt and return ASAP to the Parks &
Recreation Department via fax or email (or mail if fax is not available). **Please fill in this addendum number
on page 4 of 5 of the Contractor's Bid Form and the Bidders Check List.**

Attn: Steve Paustian
Parks & Recreation Director
P. O. Box 1968
Grand Island, NE 68802-1968
(308) 385-5444, ext. 290
FAX (308) 385-5488
Email spaustian@grand-island.com

ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM #1:

Received by _____

Company _____

Date _____

**UTILITY IMPROVEMENTS
VETERANS ATHLETIC FIELD COMPLEX
PARKS & RECREATION DEPARTMENT
CITY OF GRAND ISLAND, NEBRASKA**

CONTRACTOR'S BID

TO THE MEMBERS OF THE COUNCIL
CITY OF GRAND ISLAND
GRAND ISLAND, NEBRASKA

THE UNDERSIGNED BIDDER, having examined the plans, specifications, general and special conditions, and other proposed contract documents, and all addenda thereto and being acquainted with and fully understanding (a) the extent and character of the work covered by this Bid, (b) the location, arrangement, and specified requirements for the proposed work, (c) the location, character, and condition of existing streets, roads, highways, railroad, pavements, surfacing, walks, driveways, curbs, gutters, trees, sewers, utilities, drainage courses and structures, and other installations, both surface and underground which may affect or be affected by the proposed work, (d) the nature and extent of the excavations to be made and the handling and re-handling of excavated materials, (e) the location and extent of necessary or probable dewatering requirements, (f) the difficulties and hazards to the work which might be caused by storm and flood water, (g) local conditions relative to labor, transportation, hauling and rail delivery facilities, and (h) all other factors and conditions affecting or which may be affected by the work.

HEREBY PROPOSES to furnish all required materials, supplies, equipment, tools and plans, to perform all necessary labor and supervision, and to construct, install, erect, equip and complete all work stipulated in, required by and in accordance with the contract documents and the plans, specifications and other documents referred to therein (as altered, amended or modified by all addenda thereto) for and in consideration of the following prices:

BID SECTION D – STORM SEWER

<u>NO.</u>	<u>ITEM DESCRIPTION</u>	<u>UNIT</u>	<u>EST. QTY</u>	<u>UNIT PRICE</u>	<u>TOTAL ESTI MATED PRICE</u>
1.	Type D Modified Curb Inlet	EA.	1	\$ _____ /EA.	\$ _____
2.	Area Inlet	EA.	3	\$ _____ /EA.	\$ _____
3.	24" Reinforced Concrete Flared End Section	EA.	1	\$ _____ /EA.	\$ _____
4.	15" Reinforced Concrete Storm Sewer Pipe	L.F.	254	\$ _____ /L.F.	\$ _____
5.	18" Reinforced Concrete Storm Sewer Pipe	L.F.	550	\$ _____ /L.F.	\$ _____
6.	24" Reinforced Concrete Storm Sewer Pipe	L.F.	100	\$ _____ /L.F.	\$ _____
7.	Silt Fence	L.F.	192	\$ _____ /L.F.	\$ _____
8.	Erosion Control Blanket	S.Y.	40	\$ _____ /S.Y.	\$ _____
TOTAL STORM SEWER SECTION D				\$ _____	\$ _____

BID SECTION E – WATER MAIN

<u>NO.</u>	<u>ITEM DESCRIPTION</u>	<u>UNIT</u>	<u>EST. QTY</u>	<u>UNIT PRICE</u>	<u>TOTAL ESTI MATED PRICE</u>
1.	12" D.I. Water Main	L.F.	432	\$ _____ /L.F.	\$ _____
2.	8" D.I. Water Main	L.F.	941	\$ _____ /L.F.	\$ _____
3.	6" D.I. Water Main	L.F.	29	\$ _____ /L.F.	\$ _____
4.	Jack and Bore 18" Steel Casing	L.F.	40	\$ _____ /L.F.	\$ _____
5.	12" Tapping Saddle & Valve w/Box	EA.	1	\$ _____ /EA.	\$ _____
6.	12"x8" M.J. Tee	EA.	1	\$ _____ /EA.	\$ _____
7.	12"x6" M.J. Tee	EA.	1	\$ _____ /EA.	\$ _____
8.	12" M.J. Cap	EA.	1	\$ _____ /EA.	\$ _____
9.	8" M.J. 22.5 Deg. Bend	EA.	4	\$ _____ /EA.	\$ _____
10.	8"x6" M.J. Tee	EA.	2	\$ _____ /EA.	\$ _____
11.	8" M.J. Cap	EA.	1	\$ _____ /EA.	\$ _____
12.	12" Gate Valve w/Box	EA.	1	\$ _____ /EA.	\$ _____
13.	8" Gate Valve w/Box	EA.	3	\$ _____ /EA.	\$ _____
14.	Fire Hydrant Assembly	EA.	3	\$ _____ /EA.	\$ _____
15.	1-1/2" Service Saddle	EA.	2	\$ _____ /EA.	\$ _____
16.	1-1/2" Corporation Stop	EA.	2	\$ _____ /EA.	\$ _____
17.	1-1/2" Curb Stop	EA.	2	\$ _____ /EA.	\$ _____
18.	1-1/2" Service Tubing	L.F.	640	\$ _____ /L.F.	\$ _____
19.	Bell Joint Block	EA.	2	\$ _____ /EA.	\$ _____
20.	Concrete Blocking for Fittings	C.Y.	4	\$ _____ /C.Y.	\$ _____
21.	Dewatering	L.S.	1	\$ _____ /L.S.	\$ _____
TOTAL WATER MAIN SECTION E				\$ _____	\$ _____

BID SECTION F – SANITARY SEWER

<u>NO.</u>	<u>ITEM DESCRIPTION</u>	<u>UNIT</u>	<u>EST. QTY</u>	<u>UNIT PRICE</u>	<u>TOTAL ESTI MATED PRICE</u>
1.	Tap Existing Sanitary Sewer Manhole	EA.	1	\$ _____ /EA.	\$ _____
2.	2" Low Pressure sanitary Sewer Force Main	L.F.	1382	\$ _____ /L.F.	\$ _____
3.	6" P.V.C. Sanitary Sewer Pipe	L.F.	594	\$ _____ /L.F.	\$ _____
4.	Bore 2" Low Pressure Sanitary Sewer Force Main	L.F.	154	\$ _____ /L.F.	\$ _____
5.	DH272 Grinder Pump	EA.	1	\$ _____ /EA.	\$ _____
6.	2" Cleanout/Valve Assembly	EA.	3	\$ _____ /EA.	\$ _____
7.	2" P.V.C. Conduit	L.F.	358	\$ _____ /EA.	\$ _____
8.	Dewatering	L.S.	1	\$ _____ /L.S.	\$ _____
TOTAL SANITARY SEWER SECTION F				\$ _____	\$ _____

BID SECTION G – ELECTRICAL CONDUIT

<u>NO.</u>	<u>ITEM DESCRIPTION</u>	<u>UNIT</u>	<u>EST. QTY</u>	<u>UNIT PRICE</u>	<u>TOTAL ESTI MATED PRICE</u>
1.	4" P.V.C. Conduit	L.F.	1389	\$ _____ /L.F.	\$ _____
2.	2" P.V.C. Conduit	L.F.	403	\$ _____ /L.F.	\$ _____
3.	Type 1 Pull Box	EA.	4	\$ _____ /EA.	\$ _____
TOTAL ELECTRICAL CONDUIT SECTION G				\$ _____	\$ _____

Total Cost Section D + E + F \$ _____

Total Cost Section D + E + F + G \$ _____

Total Cost Section G \$ _____

The City reserves the right to award to one or multiple bidders.

EXPERIENCE DATA:

Please list similar projects you've completed in the last five years.

Each bidder shall supply the following data on his/her experience:

Name of Bidder: _____

Project Owner/Contact/Phone No.	Project Location	Completion Date

Additional Data: _____

ADDENDA:

Bidder acknowledges that Addenda Number(s) _____ were received and considered in Bid preparation.

The undersigned bidder agrees to furnish the required bonds and to enter into a contract immediately after acceptance of this Bid, and further agrees to complete all work covered by the foregoing bid in accordance with specified requirements. The proposed work will commence as soon as possible after the contract is fully executed, with completion of the project by April 1, 2010. **No work shall commence until the certificate of insurance and bonds (when required) are approved by the City and the contract is executed.** It is understood and agreed that time is the essence of the contract.

In submitting this bid it is understood that the right is reserved by the City to reject any and all bids; to waive irregularities therein and to accept whichever bid that may be in the best interest of the City. **The City reserves the right to award to one or multiple bidders.** It is understood that this bid may not be withdrawn until after thirty (30) days from bid opening.

In submitting this bid, the bidder states that bidder fully complies with, and will continue to comply with, applicable State fair labor standards as required by section 73-102 R.R.S., 1943 and also complies with, and will continue to comply with, section 48-657 R.R.S., 1943 pertaining to contributions to the Unemployment Compensation Fund of the State of Nebraska.

The undersigned bidder hereby certifies (a) that this bid is genuine and is not made in the interest of or in the behalf of any undisclosed person, firm or corporation, and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation, (b) that he/she has not directly or indirectly induced or solicited any person, firm or corporation to refrain from bidding, (c) that he/she has not sought, by collusion or otherwise, to obtain for himself/herself an advantage over any other bidder or over the City of Grand Island, and (d) that he/she has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid.

DATED _____

SIGNATURE OF BIDDER:

If an Individual: _____ doing business

as _____

If a Partnership: _____

by _____, member of firm.

If a Corporation: _____

by _____ (Seal)

Title _____

Business Address of Bidder _____

Telephone Number of Bidder _____ Fax Number of Bidder _____