

GIAMPO RESOLUTION NO. 2017-11

Grand Island Area Metropolitan Planning Organization

**A Resolution Approving the Consultant Selection for
GIAMPO Bicycle and Pedestrian Master Plan**

WHEREAS, the Grand Island Area Metropolitan Planning Organization (GIAMPO), is designated as the Metropolitan Planning Organization (MPO) for the Grand Island Urbanized Area, by the Governor acting through the Nebraska Department of Roads in cooperation with locally elected officials of the Grand Island Urbanized Area; and

WHEREAS, the Unified Planning Work Program for fiscal year 2017, covering the period of July 1, 2016 to June 30, 2017, and fiscal year 2018, covering the period of July 1, 2017 to June 30, 2018 includes Federal Highway Administration PL funds for developing a Bicycle and Pedestrian Master Plan; and

WHEREAS, on November 16, 2016 the Engineering Division of the Public Works Department for the City of Grand Island advertised for professional engineering services for GIAMPO Bicycle and Pedestrian Master Plan; and

WHEREAS, on December 15, 2016 seven (7) engineering firms submitted qualifications for such services; and

WHEREAS, based on the pre-approved selection criteria RDG Planning & Design of Omaha, Nebraska was selected as the top engineering firm; and

WHEREAS, the consultant selection was presented to the Technical Advisory Committee of the MPO, which made a recommendation for approval, and now requires official approval from the Policy Board of the MPO; and

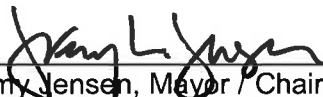
NOW, THEREFORE BE IT RESOLVED, that the Policy Board of the MPO approves the consultant selection for the GIAMPO Bicycle and Pedestrian Master Plan.

BE IT FURTHER RESOLVED, that the Policy Board of the MPO requests that the City of Grand Island execute the appropriate contractual arrangements with the consultant on behalf of the Grand Island Area Metropolitan Planning Organization.

Certification:

The foregoing resolution was approved by the Grand Island Area Metropolitan Planning Organization Policy Board at its regularly scheduled meeting on May 23, 2017.

By:



Jeremy Jensen, Mayor / Chairperson

Attest:



John Collins, Public Works Director