



Announcing the 2022 USA Shooting JuniorOlympic Nebraska state qualifier shoot to be held at Heartland Public Shooting Park in Grand Island May 28-29.

Events consist of 125 International (Bunker) Trap targets on Sunday May 29th, and 125 International Skeet targets on Saturday May 28th with a potential Finals shoot-off at the conclusion of each event.

Athletes born in 2002 or later are eligible for entry.

All participants must be USA Shooting members.

Visit the website at

<https://www.usashooting.org/membership/45-everyone/newmembership> or call

**Breanne Orey | Manager of Special Projects & Operations**

[Breanne.orey@usashooting.org](mailto:Breanne.orey@usashooting.org)

(719)-866-4622

For 2022 there has been a change to the Cut-Off scores for an invitation to the National JO match – Trap and Skeet *both* will not have a Cut-Off score and the National JO match will be *open until filled*. This change comes from a larger venue that can accommodate more competitors this year.

Cost is \$80.00 per event. For this event, please pay with either cash or check. Payment is due at the time of registration.

Ammunition: 24 gram loads are preferred but 1 oz. loads are acceptable for this competition only. The purchase of ammunition will be available at the club house or Steve Loschen (308)-991-5850. Please indicate what ammunition is needed during or before registration. The price of one case of shells (10 boxes) is \$115 AA Winchester #9 24 gram and \$90 for Fiocchi #7.5 1 oz. Steve Loschen may have official Bunker Trap target loads, must contact him to confirm availability.

Entry form attached, you will need to fill a form out for each event you plan to shoot.

Practice times on the Bunker Trap and International Skeet field will be open for the public. For more information regarding the times for practice, please contact Heartland Public Shooting Park. Know that the Bunker field will be shut down 4 p.m. on Saturday the 28th.

<https://www.giparks.com/facilities/heartland-public-shooting-park/hours-and-fees>

(308)-385-5048

You will need to fill out the safety briefing for Heartland Public Shooting Park for this upcoming shooting season & return to me. Here is the link

<https://www.giparks.com/facilities/heartland-public-shooting-park/safety/hpsp-shotgun-safety-briefing>

For registration, fill out the athletes registration form found on page 9 or email me at

[robhinzedpm@hotmail.com](mailto:robhinzedpm@hotmail.com)

Any questions regarding the competition please call me at (308)-340-2855.



2022 \_\_\_\_\_ STATE

(fill in state name)

**USA SHOOTING  
JUNIOR OLYMPIC SHOTGUN CHAMPIONSHIPS  
ENTRY FORM**

(please retain for 6 months)

**COMPETITOR- PRINT CLEARLY ALL INFORMATION IN BOX**

COMPETITOR'S NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/ STATE/ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

MATCH LOCATION & DATE \_\_\_\_\_

BIRTHDATE (required) \_\_\_\_\_ MALE / FEMALE. (circle one)

**USA SHOOTING DETERMINES YOUR AGE CATEGORY BASED ON YOUR BIRTH DATE.  
(Please circle the category below)**

<b>J1/U21</b> <b>Under 21 on date of State JO</b>	<b>J2/U18</b> <b>Under 18 on date of State JO</b>	<b>J3/U15</b> <b>Under 15 on date of State JO</b>
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I AM DECLARING RESIDENCE IN THE STATE OF: \_\_\_\_\_

I AM SHOOTING FOR      1. Resident      2. Non-Resident      (must circle entry division)

**COMPETITOR'S CERTIFICATION:**  
I certify that I have indicated my correct year of birth, correct entry division and that I am a USA Shooting member. This is my first State JO Match of the year and these will be the only scores submitted on my behalf for qualification to the NJOSC.

X \_\_\_\_\_ USAS Membership # \_\_\_\_\_  
Competitor or Guardian Signature      Exp. Date \_\_\_\_\_

**SPONSOR** Please check above information for readability, complete the information below and forward to USA Shooting. You must use a separate entry form for each event.

**EVENT**      **Skeet / Trap**      **# OF TARGETS** \_\_\_\_\_  
(circle one)

**MATCH LOCATION** \_\_\_\_\_

**INDIVIDUAL SCORE** \_\_\_\_\_