

ADDENDUM # 1 TO BID DOCUMENTS

WMP 2023-W-1 18th and Indiana

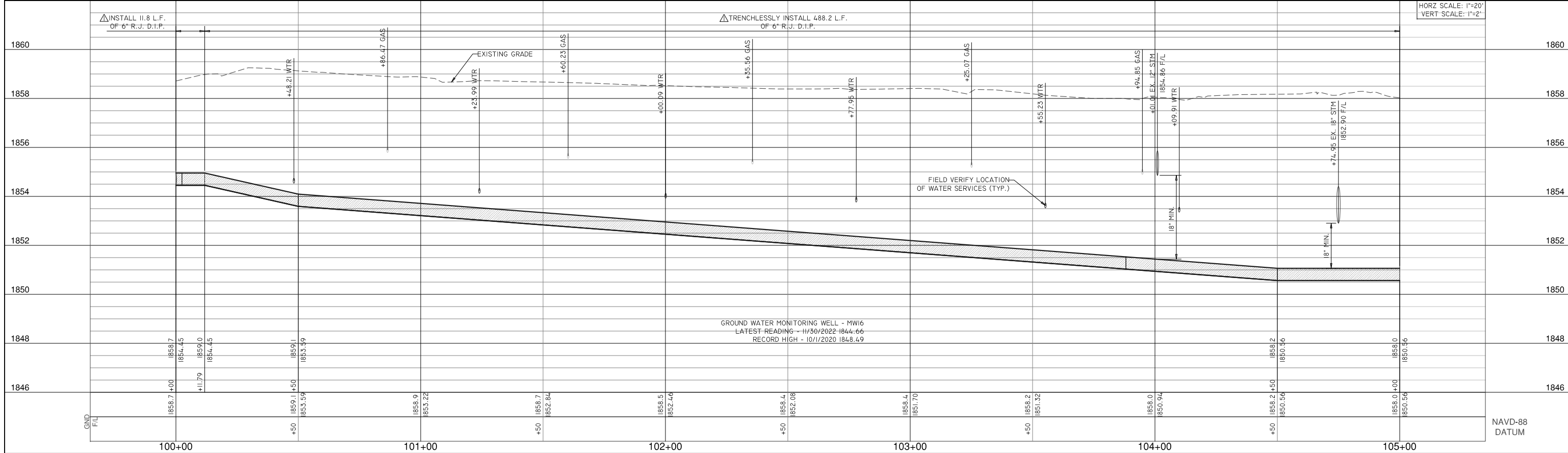
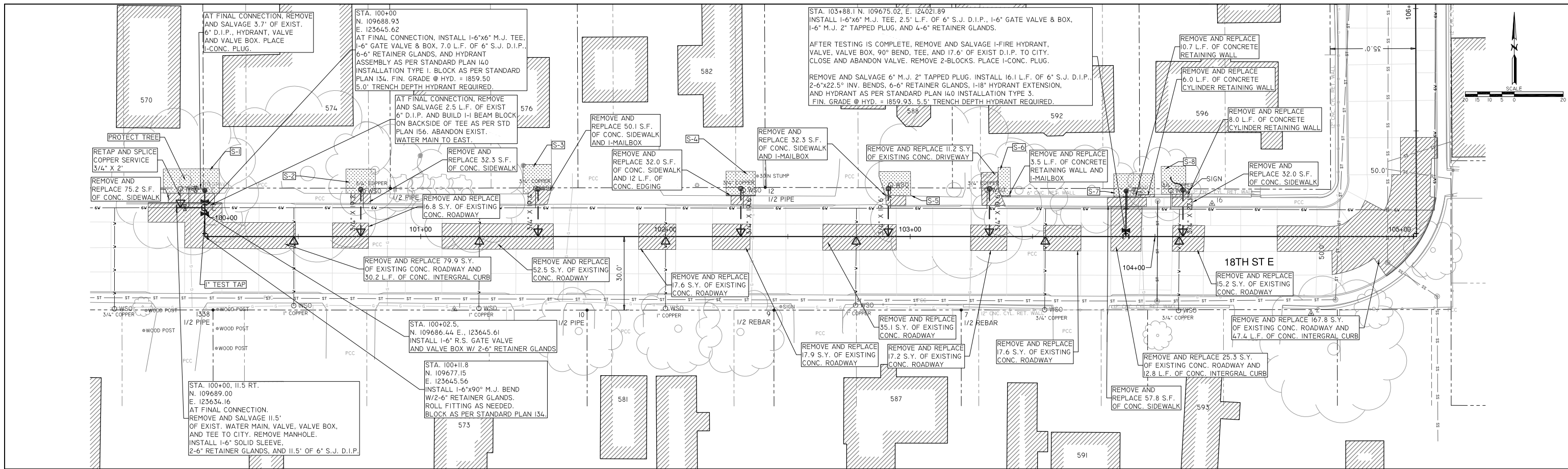
ISSUE DATE: January 24th, 2023

ADDENDUM:

CLARIFICATION: Replacing page 5 & 6 of construction plans to reference trenchless installation.

INSTRUCTIONS: Said Addendum # 1 is hereby incorporated into the bid specification and shall be considered part of the final Contract.

Please also acknowledge receipt of Addendum #1 in your Quote.

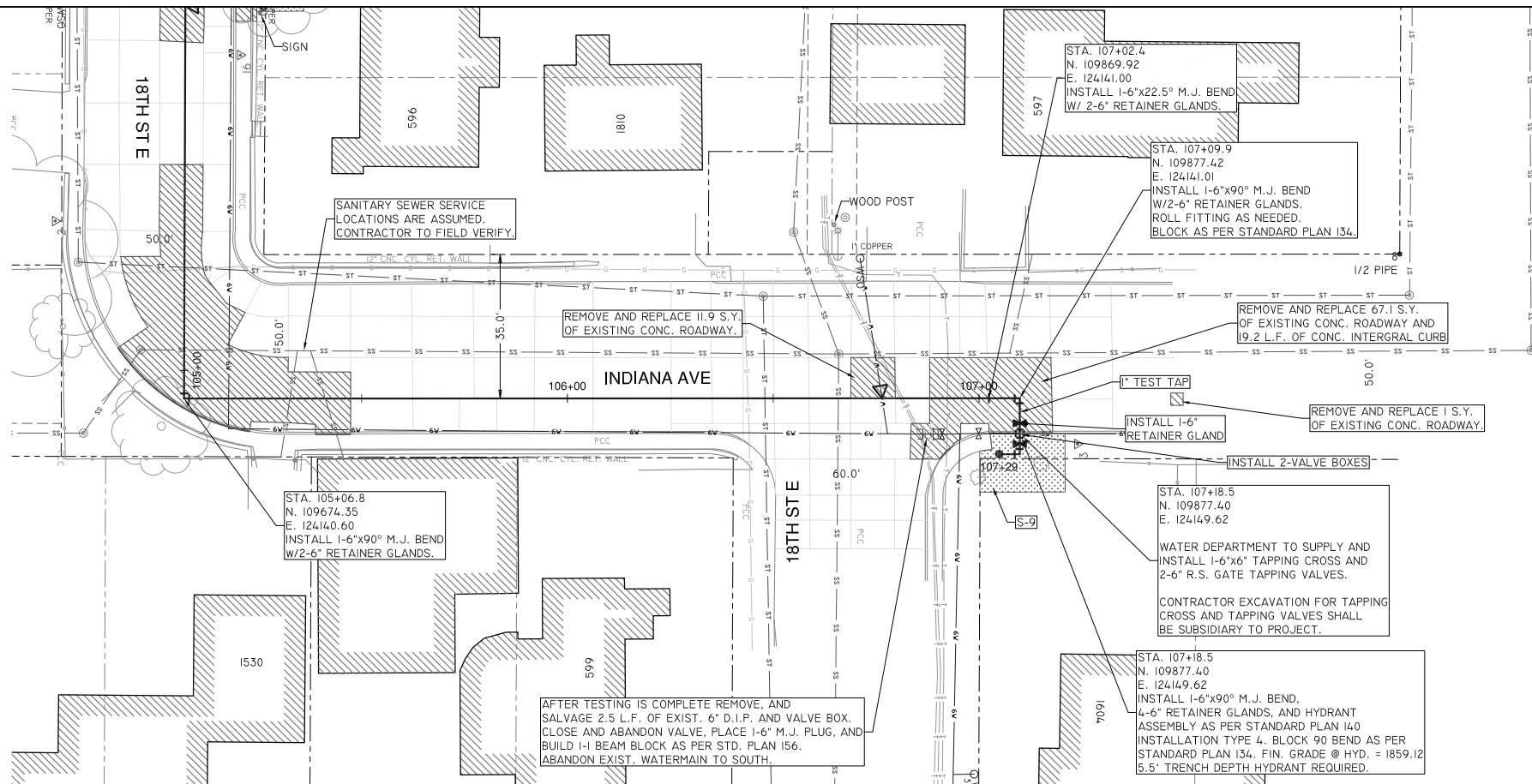
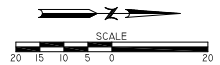


LEGEND		REVISIONS		SURV. BY: TZ	
▲	TRAVERSE OR CONTROL POINT (AS NOTED)	DATE	BY	DATE	DATE
⊙	BENCH MARK	1/2023	DD	5/2021	5/2021
⊕	PROPERTY CORNER (AS NOTED)			DR. BY: DD	1/2023
⊕	SOIL BORE LOCATION			DATE: 1/2023	1/2023
HYD	EXISTING FIRE HYDRANT			CHK. BY: JR	1/2023
⊙	EXISTING MANHOLE			DATE: 1/2023	1/2023
⊙	POWER POLE			APPR. BY: JR	1/2023
⌋	GUY ANCHOR			DATE: 1/2023	1/2023
⊙	LIGHT POLE			HORZ.:	
⊙	BARBED WIRE FENCE			VERT.:	
⊙	WOODEN FENCE				
⊙	CHAINLINK FENCE				
⊙	RIGHT-OF-WAY/PROPERTY LINE				
⊙	SECTION LINE				
⊙	EASEMENT LINE				
⊙	SECTION CORNER				
⊙	QUARTER-SECTION CORNER				
---	MAJOR CONTOUR LINE				
---	MINOR CONTOUR LINE				
---	WATER SHUT-OFF				
---	EXISTING VALVE				
---	FIRE HYDRANT TO BE INSTALLED				
---	VALVE TO BE INSTALLED				
---	WATER MAIN TO BE INSTALLED				
---	EXISTING WATER MAIN (AS NOTED)				
---	U.G. FIBER OPTIC LINE (AS NOTED)				
---	U.G. TELEPHONE LINE (AS NOTED)				
---	U.G. TV LINE (AS NOTED)				
---	U.G. GAS LINE (AS NOTED)				
---	U.G. ELECTRICAL LINE (AS NOTED)				
---	OVERHEAD ELECTRICAL LINE (AS NOTED)				
---	SANITARY SEWER LINE (AS NOTED)				
---	STORM SEWER LINE (AS NOTED)				
---	U.G. ELEC. LINE TO BE INSTALLED				
---	OVERHEAD ELEC. LINE TO BE INSTALLED				
---	POWER POLE TO BE INSTALLED				

DATE	BY	DESCRIPTION
1/2023	DD	REVISED PROFILE NOTE SHEET 5

SURV. BY: TZ
DATE: 5/2021
DR. BY: DD
DATE: 1/2023
CHK. BY: JR
DATE: 1/2023
APPR. BY: JR
DATE: 1/2023
HORIZ.:
VERT.:

CITY OF GRAND ISLAND
UTILITIES DEPARTMENT
WMP 2023-W1
18TH AND INDIANA
PLAN AND PROFILE 100+00 TO 105+00
DRAWING NO.: **F493**
5 7



SANITARY SEWER SERVICE LOCATIONS ARE ASSUMED. CONTRACTOR TO FIELD VERIFY.

REMOVE AND REPLACE 11.9 S.Y. OF EXISTING CONC. ROADWAY.

REMOVE AND REPLACE 67.1 S.Y. OF EXISTING CONC. ROADWAY AND 19.2 L.F. OF CONC. INTERGRAL CURB

REMOVE AND REPLACE 1 S.Y. OF EXISTING CONC. ROADWAY.

STA. 105+06.8
N. 109674.35
E. 124140.60
INSTALL 1-6"x90° M.J. BEND W/2-6" RETAINER GLANDS.

STA. 107+09.9
N. 109877.42
E. 124141.01
INSTALL 1-6"x90° M.J. BEND W/2-6" RETAINER GLANDS. ROLL FITTING AS NEEDED. BLOCK AS PER STANDARD PLAN 134.

STA. 107+18.5
N. 109877.40
E. 124149.62
WATER DEPARTMENT TO SUPPLY AND INSTALL 1-6"x6" TAPPING CROSS AND 2-6" R.S. GATE TAPPING VALVES.
CONTRACTOR EXCAVATION FOR TAPPING CROSS AND TAPPING VALVES SHALL BE SUBSIDIARY TO PROJECT.

STA. 107+18.5
N. 109877.40
E. 124149.62
INSTALL 1-6"x90° M.J. BEND, 4-6" RETAINER GLANDS, AND HYDRANT ASSEMBLY AS PER STANDARD PLAN 140 INSTALLATION TYPE 4. BLOCK 90 BEND AS PER STANDARD PLAN 134. FIN. GRADE @ HYD. = 1859.12 5.5' TRENCH DEPTH HYDRANT REQUIRED.

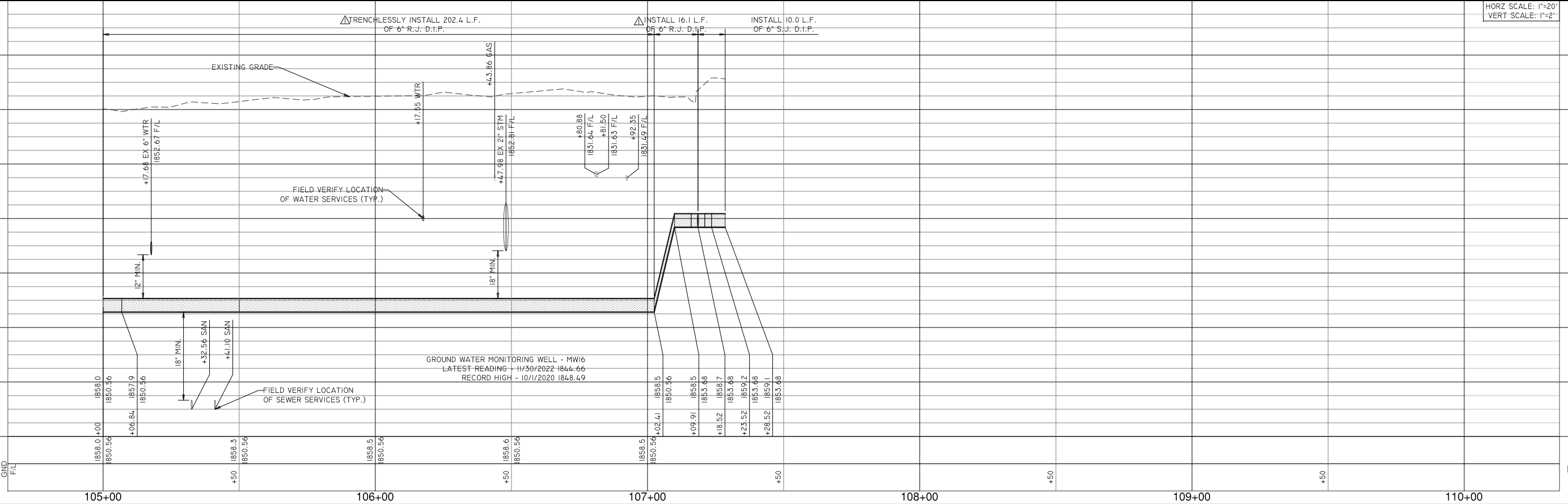
AFTER TESTING IS COMPLETE REMOVE, AND SALVAGE 2.5 L.F. OF EXIST. 6" D.I.P. AND VALVE BOX. CLOSE AND ABANDON VALVE. PLACE 1-6" M.J. PLUG, AND BUILD I-BEAM BLOCK AS PER STD. PLAN 156. ABANDON EXIST. WATERMAIN TO SOUTH.

△ TRENCHLESSLY INSTALL 202.4 L.F. OF 6" R.J. D.I.P.

△ INSTALL 16.1 L.F. OF 6" R.J. D.I.P.

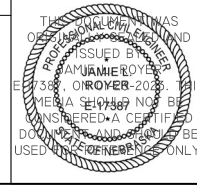
INSTALL 10.0 L.F. OF 6" S.J. D.I.P.

HORZ SCALE: 1"=20'
VERT SCALE: 1"=2'



NAVD-88 DATUM

LEGEND	
△	TRAVERSE OR CONTROL POINT (AS NOTED)
⊕	BENCH MARK
⊙	PROPERTY CORNER (AS NOTED)
⊙	SOIL BORE LOCATION
HYD	EXISTING FIRE HYDRANT
⊙	EXISTING MANHOLE
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REVISIONS	
DATE	DESCRIPTION
1/2023	DD △ REVISED PROFILE NOTE SHEET 6

SURV. BY: TZ	DATE: 5/2021
DR. BY: DD	DATE: 1/2023
CHK. BY: JR	DATE: 1/2023
APPR. BY: JR	DATE: 1/2023
HORZ.:	
VERT.:	

CITY OF GRAND ISLAND UTILITIES DEPARTMENT

WMP 2023-W-1
18TH AND INDIANA
PLAN AND PROFILE 105+00 TO 107+29

DRAWING NO.: F-493

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