



Specifications for Complete Unit
2014 Truck Chassis
with
Service Crane Body & Tip-Mounted
Hydraulic Capstan
(Unit #1683)

Utilities Department
Underground Division



ADVERTISEMENT FOR BIDS
FOR A
**2014 TRUCK CHASSIS – WITH SERVICE CRANE, BODY
& TIP-MOUNTED CAPSTAN - (UNIT #1683)**
Utilities Department – Underground Division

Sealed bids will be received at the **Office of the City Clerk, 100 East First Street, Grand Island, NE 68801, until 2:00 p.m. (Local Time), Tuesday, February 18, 2014**, for furnishing a **2014 Truck Chassis – Complete Unit with Service Crane, Body, and Hydraulic Tip-Mounted Capstan**, FOB Grand Island, NE. Bids will be publicly opened at this time at the Office of the City Clerk, 100 East First Street, Grand Island, NE. **Bids received after the specified time will be returned unopened to sender.**

Specifications are on file in the office of Utilities Administration. Bids shall be submitted on forms that will be furnished by the City. An original and three copies of the bid document must be submitted. The bid proposal package is also available on-line at www.grand-island.com under Calendars.

The successful bidder will be required to comply with fair labor standards as required by Nebraska R.R.S.73-102 and comply with Nebraska R.R.S. 48-657 pertaining to contributions to the Unemployment Compensation Fund of the State of Nebraska. Successful bidder shall maintain a drug free workplace policy. Every public contractor and his, her or its subcontractors who are awarded a contract by the City for the physical performance of services within the State of Nebraska shall register with and use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska.

Bids will be evaluated by the purchaser based on price, delivery, quality, and adherence to specifications. The Purchaser reserves the right to reject any or all bids, to waive technicalities, and to accept whichever bid that may be in the best interest of the City.

No Company may withdraw its bid for a period of thirty (30) days after date of bid opening.

RaNae Edwards, City Clerk

CHECKLIST FOR BID SUBMISSION
Complete Unit - 2014 Truck Chassis with Service Crane Body &
Hydraulic Tip-Mounted Capstan
(Unit #1683)

Bids must be received by the City Clerk before:
2:00 p.m. (local - central standard time), on Tuesday, February 18, 2014.

Bids received after the specified time will be returned unopened to sender.

The following items must be completed for your bid to be considered.

- A signed Original and three (3) copies of the bid document.
- Names, addresses, and phone numbers of two (2) companies that have purchased a similarly equipped unit in the past for reference.
- A realistic delivery date for this equipment.
- A crane capacity chart, taking into consideration weight of capstan and related mounting.
- (3) - Anticipated weigh tickets + / - 10% of final. The three would be: front axle, rear axle and total.
- Bidders must complete and sign the Bid Data Form provided in these documents. All blank spaces must be filled in. Bidders shall acknowledge receipt of any Addenda information on the Bid Data Form.

Please check off each item as completed.

Company

Signature

Telephone Number

Fax Number

**GENERAL SPECIFICATIONS AND BID SHEET
FOR
ONE (1) COMPLETE - 2014 TRUCK CHASSIS WITH SERVICE CRANE BODY
& HYDRAULIC TIP-MOUNTED CAPSTAN
CITY OF GRAND ISLAND, NEBRASKA**

Sealed bids will be received at the office of the City Clerk until **2:00 p.m. (Local Time), Tuesday, February 18, 2014**, 100 East First St., Grand Island, NE 68801 or P.O. Box 1968, Grand Island, NE, until, for furnishing one (1) 2014 Truck Chassis with Service Crane Body and Hydraulic Tip-mounted Capstan as specified in these bidding documents, FOB Grand Island, NE. Bids received after the specified time will be returned unopened to sender.

The City offers in trade: 1998 GMC Sierra K2500 350 5.7 liter V-8 gas, 4-speed auto transmission with 8' Fibrebody brand fiberglass utility box Serial #17516 VIN-1GDGK24R2WZ548059, with actual mileage as of January 10, 2014, of 92,189. To inspect this truck, contact Randy Leiser at City Electric Department, 1116 West North Front Street, Grand Island, Nebraska. (308)385-5470 or (308)390-5213

Exceptions to Specifications - Any bidder who has exceptions to any specifications and requirements listed in the bidding documents must so state in the space provided below (if not enough room, please attach a letter detailing exceptions and make note of such a letter in space below). Exceptions should also be noted in the blanks provided in the detailed specifications. It is the bidder's responsibility to clearly outline any exceptions. Failure by bidder to outline exceptions will require the successful bidder to comply with the specifications.

Exceptions to specifications by numbered listing and explanation thereof:

Attached are detailed minimum specifications. The following general specifications also apply to this bid.

- Bid Submittal** All envelopes submitted by Bidder must state **2014 Truck Chassis with Service Crane Body and Hydraulic Tip-mounted Capstan** on the face of envelope. **All bidders must submit one original and three (3) copies of the bid document.**
- Manuals** Refer to specifications.
- Warranty** The equipment shall carry the standard warranty; bidder should include warranty details with the bid; failure to comply may cause bid rejection.
- Descriptive Literature** The bidder shall attach hereto, and it shall be made part of this bid, regularly printed literature as published by the factory which sets out and fully describes the equipment to be furnished in the bid. This literature or other supplemental information shall clearly indicate compliance with each and every item of these Specifications. Failure to indicate compliance may be cause for rejection of bid.
- Optional Equipment** The general and detailed specifications are the minimum requirements. Bidder may include optional equipment if desired. Optional equipment should be noted as such.
- OSHA & ANSI Requirements** In addition to other specified requirements, the equipment shall meet all current Occupational Safety and Health Administration and American National Standards Institute requirement specifications.
- Delivery** Equipment is to be delivered from assembly point to 1116 West North Front Street, Grand Island, Nebraska, by commercial freight, rail or truck. Unit shall not be towed in whole or part or driven in excess of 450 miles without the express written authorization of the purchaser. Units are to be delivered completely serviced and ready for operation.
- Delivery Date** Each bidder shall state in his/her bid a realistic delivery date for this equipment. Award winning bidder must deliver within quoted delivery time.
- Payment** The equipment must be new, the latest make or model, unless otherwise specified. Prior to approving the invoice for payment, the City reserves the right to thoroughly inspect and test the equipment to confirm compliance with specifications. Any equipment which does not meet the City's requirements will be returned at vendor's expense for correction. Title, manufacturer's use tax form, odometer form, and any specified data, diagrams and manuals must be received prior to approval of invoice. The invoice will be paid after approval at the next regularly scheduled Council meeting occurring after departmental approval of invoice; the City Council typically meets the second and fourth Tuesday of

each month. Invoices must be received well in advance of Council date to allow evaluation and processing time.

Fair Employment Practices

Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religious creed, ancestry, handicap, sex or political affiliation.

Data Privacy

Bidder agrees to abide by all applicable Local, State, and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.

Independent Price Determination

By signing and submitting bid, the bidder certifies that the prices in the bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.

Clarification of Specification Documents

Vendors shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specifications. Interpretations, corrections and changes made to the specifications will be made by written addenda. Oral interpretations or changes to the specifications made in any other manner will not be binding on the City; and bidders shall not rely upon such interpretations or changes.

Bid Evaluation and Award

No bid shall be withdrawn for a period of thirty (30) days after bid due date. The City reserves the right to reject any and all bids, to waive technicalities and to accept the bid considered by the Purchaser to be in the City's best interest. The bid will be evaluated based on price, demonstration (if requested), delivery, quality, adherence to specifications, warranty and adaptability of the particular equipment for the specific use intended.

Gratuities and Kickbacks

City Code states that it is unethical for any person to offer, give, or agree to give any City employee or former City employee, or for any City employee or former City employee to solicit, demand, accept, or agree to accept from another person, a gratuity or an offer of employment in connection with any decision, approval, disapproval, recommendation, or preparation of any part of a program requirement or a purchase request, influencing the content of any specification or procurement standard, rendering of advice, investigation, auditing, or in any other advisory capacity in any proceeding or application, request for ruling, determination, claim or controversy, or other particular matter, pertaining to any program requirement or a contract or subcontract, or to any solicitation or proposal therefore. It shall be unethical for any payment, gratuity, or offer of employment to be made by or on behalf of a subcontractor under a contract to the prime contractor

or higher tier subcontractor or any person associated therewith, as an inducement for the award of a subcontract or order.

CITY OF GRAND ISLAND
BID REQUEST INSTRUCTIONS

The City of Grand Island, Nebraska, Utilities Electric Department - Underground Division, requests sealed bids for the following:

**One (1) 2014 Truck Chassis – Complete Unit with SERVICE BODY, CRANE
and HYDRAULIC TIP-MOUNTED CAPSTAN**

As part of the Bid Request the following items are attached:

**Advertisement to Bidders
General Specifications
Bid Request Instructions
Minimum Bid Specifications with Bid Sheet**

Sealed bids must be received by 2:00 p.m. (Local Time), Tuesday, February 18, 2014, and be addressed to:

**City Clerk
City of Grand Island
(Street Address) 100 East 1st Street, Grand Island, NE 68801
(Mailing Address) P. O. Box 1968, Grand Island, NE 68802-1968**

Bid must include the following:

Completed Minimum Specifications and Bid Sheets - Attached
Warranty Information
Descriptive Literature

Instructions for Completing Specifications

Bidders must complete the attached specifications by typing or printing responses in blanks. In the "Bidder's Offered Equipment" section, check applicable columns adjacent to component heading.

- Column 1.** Mark this column if equipment Exactly Meets Specifications.
Column 2. Mark this column if equipment Does Not Meet Specifications, and describe equipment on the General Specifications Bid Sheet – Exceptions area.

All information required in specifications must be included with bid. Supplementary material that the bidder wishes to include will be appreciated, but is not required.

Please direct questions to: Randy Leiser, Electric Underground Superintendent
(308)385-5470 or (308)390-5213
rleiser@grand-island.com
fax: 308-389-3474

**MINIMUM BID SPECIFICATIONS
for
2014 Truck Chassis with Service Crane Body
& Hydraulic Tip-Mounted Capstan**

The units described shall be new, current year manufacture, and manufacture's latest design and production, complete, serviced, ready for work including all standard equipment and any optional equipment as deemed necessary by the City of Grand Island. The City will consider any unit that meets or exceeds required minimum specifications as stated herein or any approved equal unit. The City of Grand Island reserves the right to reject any or all bids and waive any technicalities.

GENERAL INFORMATION:

The truck shall be complete with enclosed type cab and is to be the latest, current model under standard production. The unit is to be equipped as regularly advertised and manufactured. If a manufacturer's standard item is specified, IT WILL BE FURNISHED whether or not a particular truck data book shall designate such items as an option. IF MANUFACTURER HAS A STANDARD ITEM THAT EXCEEDS THE FOLLOWING MINIMUM REQUIREMENTS THEN THAT STANDARD ITEM MUST BE FURNISHED. The unit shall be delivered complete, ready for satisfactory operation and shall comply with the terms, conditions and specifications set forth herein.

FACTORY INSTALLATION: If manufacturer has requirements available from the factory, then these features when selected must be **FACTORY-INSTALLED**; if factory-installation is not available, then the features, when selected, must be noted as dealer-installation and an exception.

DELIVERY: Between 8:00 A.M. and 5:00 P.M. daily except Saturday, Sunday, and holidays after servicing and ready to drive, with not less than 5 (five) gallons of fuel. Deliveries desired prior to 120 days after receipt of order; quoted deliveries beyond 120 days are an award consideration. All vehicles shall be delivered F.O.B. destination in Grand Island, Nebraska and in accordance with the delivery schedule shown on the purchase order. The supplier shall call Randy Leiser at (308)390-5213 forty-eight (48) hours in advance for making delivery to:

Grand Island Utilities
1116 West North Front Street
Grand Island, Nebraska 68801

SERVICE: Vehicles showing lack of proper Dealer pre-delivery service will be subject to rejection until the vehicle is properly serviced. Factory pre-delivery service will not be acceptable. If units have not been given proper dealer preparation prior to delivery, future consideration of that Dealer's bid may be withheld. Dealer's decals, stickers or other signs shall not be attached to the units; manufacturer's nameplates, stampings and other signs are acceptable. Motor vehicles that have been wrecked or sustained more than minor nicks and scratches will not be accepted. The dealer shall not attempt to deliver a unit until minor nicks and scratches have been repaired. Failure to comply with the above may result in the Dealer not being allowed to bid on future motor vehicle contracts with the City.

REQUIRED MINIMUM SPECIFICATIONS –
2014 Truck Chassis with Service Crane Body & Hydraulic Tip-Mounted Capstan

		Meets Specifications	Exceptions (Explain on General Spec Bid Sheet)
Service Crane –Standard Factory Color – Crane Only!			
1.	Mounted on curb side/rear/top of service body		
2.	CRANE RATING of 38,000 ft-lb (5.25 ton-m)		
3.	LIFTING CAPACITIES: 6,300 lbs. @ 5'10" 1,810 lbs. @ 21'		
4.	BOOM LENGTH – (from centerline of turret): <ul style="list-style-type: none"> • Retracted - 11 feet • Extended - 21 feet 		
5.	BOOM EXTENSION: <ul style="list-style-type: none"> • 1st stage 60" hydraulic • 2nd stage 60" hydraulic • (No manual extensions) 		
6.	BOOM ELEVATION: -5 degrees to +80 degrees		
7.	ROTATION: <ul style="list-style-type: none"> • 400 degrees • Power worm gear 		
8.	SLOPE INDICATORS: <ul style="list-style-type: none"> • Pendulum style • -5 to +80 degrees • (2 total) – One (1) mounted to each side of boom 		
9.	Stainless steel pivot pins		
10.	Maintenance free greaseless bushings		
11.	PTO AND PUMP: 8 gpm @2,850 psi - (30.31 lpm @ 197 bars) (transmission-mounted live drive) upon chassis manufacture specifications		
12.	CONTROLS: <ul style="list-style-type: none"> • Variable speed/Proportional radio remote control of hydraulic crane and winch • Multifunctional including: <ul style="list-style-type: none"> ▪ Engine start / stop ▪ Engine speed ▪ Emergency shut-down 		
HYDRAULICS			
13.	<ul style="list-style-type: none"> • Separate hydraulic oil reservoir with sight gauge • Suction line filter • Return line filter 		

		Meets Specifications	Exceptions (Explain on General Spec Bid Sheet)
14.	Hydraulic Outriggers rated for crane - to be installed at rear: <ul style="list-style-type: none"> • Street side – down • Curb side – out and down • All hydraulic lines and associated components shall be installed so as to not conflict or be damaged by exhaust system or other chassis function 		
15.	HYDRAULIC CONTROLS AND HOSE REEL: <ul style="list-style-type: none"> • Shall be mounted in curb side, rear bin • *Cox reel - MPDL-N-430 -(1/2" I.D., 30 ft. Capacity - Dual Hydraulic Hose Spring Rewind Hose Reel for hydraulic oil) with 30' pair of 2,500 PSI rated - non-conductive hose • Flush mount disconnect fittings 		
WINCH			
16.	Planetary drive winch system: <ul style="list-style-type: none"> • Rope diameter 3/8(.953) • 60 ft. RATING: <ul style="list-style-type: none"> • Single part line: 3,750 lbs. • Double part line: 7,500 lbs. 		
17.	PROTECTION for <ul style="list-style-type: none"> • Anti-two block • Overload • Reverse cable spooling 		
CAPSTAN			
18.	Hydraulic operated		
19.	Tip Mounted		
20.	1,000 lbs. of pulling capacity by means of single part line pulling		
21.	Able to be operated <ul style="list-style-type: none"> • by one person • by means of a foot control • capable of forward and reverse with toggle action <ul style="list-style-type: none"> - such as a *LEXAIR model – BRF RF 3S ½ vlll 7 13 HYD 2000 psi 		
22.	HYDRAULIC HOSES for capstan and related to # 21: <ul style="list-style-type: none"> ▪ Dual Hose ▪ Rated @ 2,500 psi ▪ Protective sleeves over wear points ▪ 1/2" I.D., 15' length ▪ Flat-faced quick connect fittings 		
MISCELLANEOUS - CRANE RELATED ITEMS			
23.	One remote control spot/flood light with wireless key fob controller, with permanent mount shoe, mounted on curbside of boom winch cover such as *K & H Industries Nightray - Model # NR 675-20KFDS		

		Meets Specifications	Exceptions (Explain on General Spec Bid Sheet)
24.	Two Operators Manuals and Two Service Manuals (PAPER COPIES IN ENGLISH)		
25.	One (1) Snatch Block Assembly (2-part line block)		
CRANE UTILITY BODY - WHITE			
FEATURES			
1.	Crane body shall include the following: <ul style="list-style-type: none"> • Built for: <ul style="list-style-type: none"> ▪ Specific installation of a crane ▪ 84" CA-(cab to centerline of axle) ▪ Dual rear wheels ▪ Overall length 133.25" ▪ Pack depth 22.0 " ▪ Overall width 94.0" ▪ Pack height 44.19"/(60" for 1st curb-side bin) 		
2.	Eight (8) Cargo tie downs <ul style="list-style-type: none"> • D-ring type • recessed in floor • 6" in from both ends, remaining-evenly spaced along as far out to the side as possible • 6,000 lbs. capacity each 		
3.	WEATHER STRIPPING <ul style="list-style-type: none"> • Automotive grade • bulb type • neoprene 		
4.	Flow through ventilation system to ventilate the bins		
5.	Drip pan in; top portion of bin, under crane mount		
FINISH / PAINT – Bright White – Inside AND Outside of all boxes, doors, bins and drawers, in addition to all surfaces not chromed or *Line-X coated per # 6			
TORSION BOX UNDERSTRUCTURE			
6.	BED - COMPARTMENT TOPS – INSIDE OF BOX SIDES - FRONT OF BOX AND FRONT and top of TAILGATE: <ul style="list-style-type: none"> • Walkable - heavy duty steel tread plate • one year warranted coating of: <ul style="list-style-type: none"> ▪ Black ▪ Nonskid sprayed on tough coat covering such as (*Line X) 		

Meets
Specifications

Exceptions
(Explain on General
Spec Bid Sheet)

REAR BUMPER AND TAILSHELF AREA with through compartment			
7.	<ul style="list-style-type: none"> • ¼"x 21" x full width step/work surface covered in a nonskid sprayed on tough coat covering such as (*Line X) • clear opening 6 3/4" x 6 1/8" - through compartment at rear of body with door each side • Hitch ready 2-1/4" I.D. receiver with safety chain anchors. • 7 blade RV socket wired to industry standards 		
LIGHTING			
8.	EXTERIOR - including tail shelf : Full LED lighting to meet FMVSS #108		
9.	INTERIOR compartment lighting: <ul style="list-style-type: none"> • LED in top and sides of all compartments • controlled with cab mounted switch • switch with illuminated indication - when ON 		
LATCHES, HARDWARE AND SECURITY			
10.	Type 304 stainless steel door hinges and hardware		
11.	Lockable Stainless steel paddle or Folding-T compression latches		
12.	Gas cylinder type door holders/closures		
13.	NO - Master bin lock (push rod system) in addition to the individual standard door locks		
14.	Rubber fenderette splash guards		
15.	Two sets of anti-sail, non- metal mud flaps – installed: <ul style="list-style-type: none"> • behind front tires • behind rear tires 		
16.	Drawer liner on the bottoms of all compartments, shelves and drawers		
17.	Truck steps mounted at rear of tail shelf and related grab handle(s) Note that "grab handle(s) - <u>shall not</u> be a hand railing type style design		

Meets
Specifications

Exceptions
(Explain on General
Spec Bid Sheet)

Compartmentation - Streetside:			
18.	<ul style="list-style-type: none"> • 1st Vertical – *American eagle Heavy-Duty Drawer Set: 7 drawer unit; <ul style="list-style-type: none"> ▪ 1 -7" ▪ 3 - 5" ▪ 3 - 3" ▪ with eight (8) dividers for each drawer ▪ full extension slides • 2nd Vertical –2 adjustable shelves with dividers. • Horizontal – One drawer with adjustable dividers on full extension slides • Rear Vertical – 2 adjustable shelves with adjustable dividers 		
Shovel Box			
19.	<ul style="list-style-type: none"> • Expanded metal with top edging, NO - top or lid • 8' long x 10" high x 15" wide • Mounted on street side, on top of Horizontal and rear vertical bins 		
Compartmentation - Curbside:			
20.	<ul style="list-style-type: none"> • 1st Vertical (34"x60") – Two (2) combination stationary/ swivel hooks on each of three walls – two (2) adjustable shelves with adjustable dividers • 2nd Vertical – two (2) adjustable shelves with adjustable dividers • Horizontal – One drawer with dividers on full extension slides • Rear Vertical – Reinforced crane box (Hydraulic Hose reel for tool circuit) 		
HEADACHE RACK AND ATTACHED LIGHTING			
1.	Two remote control spot/flood lights with wireless key fob controllers, with permanent mount shoe, mounting position decided at pre-paint inspection. Such as, *K & H Industries Nightray, Model # NR-675-20KFDS		
2.	(1) - LED TYPE Yellow STOBE LIGHT, such as *North America Signal, Model # MMSLEDFL-C/A		
SAFETY EQUIPMENT			
WHEEL CHOCKS			
1.	Wheel chock holders (4) – TWO EACH SIDE <ul style="list-style-type: none"> • Street side located at rear of utility box – that will accept (2) - #2's • Curb side in fender well area of rear axle – that will accept (2) - #2's - Pocketed to protect from tire debris, side access, with lip or other means to limit fallout 		
2.	Four (4) rubber wheel chocks		

Meets
Specifications

Exceptions
(Explain on General
Spec Bid Sheet)

OUTRIGGER PADS			
3.	Outrigger pad holders mounted under last vertical bin each side To accommodate; Two (2) appropriately sized * Dica composite outrigger pads - # 4		
4.	Two (2) appropriately sized *Dica outrigger pads"		
Miscellaneous			
1.	BACK UP ALARM <ul style="list-style-type: none"> • 12 volt • 97 db • mounted at rear of truck 		
2.	Four surface mounted amber LED strobe lights – two facing front on grill, two facing rear on utility body		
3.	*Rosco color back-up camera system with 7" LCD monitor <ul style="list-style-type: none"> • Monitor mounted in cab, in a pre-approved location • camera mounted at rear of chassis • wiring installed so as to avoid damage by outriggers. 		
CAB & CHASSIS			
2014 4 X 4 with the Following:			
1.	V-8 diesel engine, 6.7 liter		
2.	Front seating arrangement - 40 seat/console/40seat		
3.	Extended or crew cab with side doors		
4.	TRANSMISSION – <ul style="list-style-type: none"> • 6-Speed automatic with overdrive 		
5.	PTO - Power takeoff provision: <ul style="list-style-type: none"> • Transmission-mounted • Live drive 		
6.	4-wheel drive system: <ul style="list-style-type: none"> • Electronic 		
7.	WHEELBASE - 185.0" <ul style="list-style-type: none"> • Cab to axle 84" 		
8.	REAR AXLE: <ul style="list-style-type: none"> • Duel • Limited slip • Ratio in the Range of 4.44 		
9.	GVWR – Rated to meet needs of entire unit		

		Meets Specifications	Exceptions (Explain on General Spec Bid Sheet)
10.	Tires <ul style="list-style-type: none"> • all season / traction style • radial • rated to meet needs of entire unit 		
11.	Full size spare tire/rim with 6 ton hydraulic jack and lug wrench		
12.	Dual 12-volt 750-CCA battery system		
13.	200 amp alternator		
14.	Three (3) 12 volt DC power outlets in cab with exact location verified prior to installation		
15.	Cruise control		
16.	Upfitter switches - Four (4) on instrument panel with exact location verified prior to installation		
17.	Tilt Steering wheel		
18.	Air conditioning		
19.	AM/FM stereo with clock		
20.	Full rubber/vinyl floor covering, (NO CARPET) , in addition to # 22		
21.	Rubber floor mats <ul style="list-style-type: none"> • in addition to # 20 • one on each side 		
22.	Running boards		
23.	120 volt engine block heater		
24.	40 gallon minimum fuel tank		
25.	Integrated trailer brake controller		
26.	Mirrors <ul style="list-style-type: none"> • Power adjustable • Allow view alongside utility box • Integrated; clearance lamps, turn signals and convex 		
27.	Front chrome bumper with two (2) tow hooks		
COLOR(S)			
28.	CAB - RED Exterior color-RED such as *Vermillion Red / *Flame Red		

		Meets Specifications	Exceptions (Explain on General Spec Bid Sheet)
29.	INTERIOR - INCLUDING SEATS <ul style="list-style-type: none"> • Medium to Dark gray • cloth seats 		
30.	UTILITY BOX – BRIGHT WHITE		
31.	CRANE – (unit itself)– STANDARD FACTORY COLOR(s)		
<u>UNIT CERTIFICATION</u>			
– Documentation of the #1 shall be provided prior to pick-up or delivery			
1.	Certification or Stability test		
2.	Clean, Serviced and fully functional		

*** - if providing other than specified brand and or model all paperwork / information shall be available with packet and it shall be the decision of the utility to accept the equal.**

BID FORM
CITY OF GRAND ISLAND, NEBRASKA
 (All bids must be submitted on this form)
 TO THE CITY COUNCIL
 CITY OF GRAND ISLAND
 GRAND ISLAND, NE

The undersigned bidder, having examined all specifications and other bidding documents, and all addenda thereto, and being acquainted with and fully understanding all conditions relative to the furnishing of the specified equipment to the City of Grand Island, NE, hereby proposes to furnish and deliver such equipment FOB to 1116 West North Front Street, Grand Island, NE, at the following price:

<u>ITEM DESCRIPTION</u>	Make	Model	
Cab and Chassis	_____	_____	
Crane	_____	_____	
Utility Body	_____	_____	<u>COST</u>
Total Base Bid of complete unit			\$ _____
Less trade in: 1998 GMC Sierra K2500 350 5.7 liter V-8 gas, 4-speed auto transmission, 8' Fibre Body brand fiberglass utility box; VIN-1GDGK24R2WZ548059. Actual mileage as of January 10, 2014, of 92,189.			(\$ _____)
Final Bid:			\$ _____

The City of Grand Island does not pay Federal excise tax. The applicable state sales tax will be paid by the City at the County Administration Building.

If awarded the contract, the undersigned bidder agrees to deliver the specified equipment within _____ days from date of order.

Terms shall be Net 30 unless otherwise stated by bidder.

Bidder acknowledges receipt of Addendum Number(s) _____ and has considered addendum information in bid preparation.

Please attach all supplementary information requested in the bidding documents.

Bidder Company Name _____ Date _____

Company Address _____

Name of Person Completing Bid (please print) _____

Signature _____

Telephone No. _____ Fax No. _____

THE CITY OF GRAND ISLAND RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS.

NOTE: any exceptions to specifications must be noted in the space provided or as noted on page one of General Specifications.