

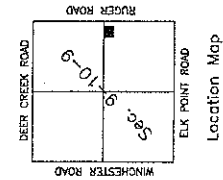
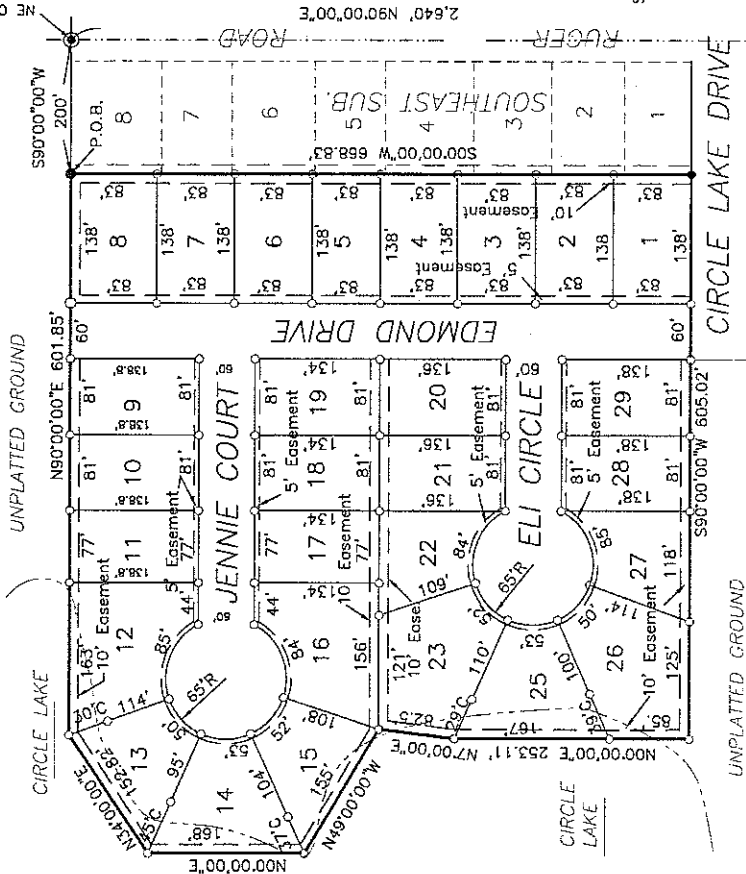
LEGAL DESCRIPTION
 A TRACT OF LAND COMPRISING A PART OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION NINE (9), TOWNSHIP TEN (10) NORTH, RANGE NINE (9) WEST OF THE SIX (6TH) PRINCIPAL MERIDIAN, HALL COUNTY, NEBRASKA AS MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION NINE (9), TOWNSHIP ELEVEN (11) NORTH, RANGE NINE (9) WEST OF THE SIX (6TH) PRINCIPAL MERIDIAN, HALL COUNTY, NEBRASKA, THENCE ON AN ASSUMED BEARING OF S 90° 00' 00" W, A DISTANCE OF 200 FEET TO THE ACTUAL POINT OF BEGINNING, SAID POINT ALSO BEING THE NW CORNER OF SOUTHEAST SUBDIVISION, THENCE S 00° 00' 00" W A DISTANCE OF 688.83 FEET, THENCE S 80° 00' 00" W A DISTANCE OF 605.02 FEET, THENCE N 00° 00' 00" E A DISTANCE OF 233.11 FEET, THENCE N 7° 00' 00" E A DISTANCE OF 92.5 FEET, THENCE N 49° 00' 00" W A DISTANCE OF 155 FEET, THENCE N 00° 00' 00" E A DISTANCE OF 168 FEET, THENCE N 34° 00' 00" E A DISTANCE OF 152.82 FEET, THENCE N 00° 00' 00" E A DISTANCE OF 601.85 FEET, TO THE ACTUAL POINT OF BEGINNING AND CONTAINING 13.41 ACRES MORE OR LESS.

LEGEND

- - Indicates 1/2" Iron Pipe Found Unless Otherwise Noted.
- - Indicates 1/2" Iron Pipe w/ Survey Cap Placed Unless Otherwise Noted.
- A - Indicates ACTUAL Distance.
- R - Indicates RECORDED Distance.
- C - Indicates COMPUTED Distance.

NE Cor. SE 1/4 Sec. 9-10-9



SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT ON _____, 200__, I COMPLETED AN ACCURATE SURVEY (MADE UNDER MY SUPERVISION) OF "CIRCLE SUBDIVISION", HALL COUNTY, NEBRASKA AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT THE LOTS, BLOCKS, STREETS, AVENUES, ALLEYS, PARKS, COMMONS AND OTHER GROUNDS AS CONTAINED IN SAID SUBDIVISION AS SHOWN ON THE ACCOMPANYING PLAT THEREOF, ARE WELL AND ACCURATELY STAKED OFF AND MARKED; THAT IRON MARKERS WERE PLACED AT ALL CORNERS AS SHOWN ON THE PLAT, THAT EACH LOT BEARS ITS OWN NUMBER, AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

MYRON D. STONE L.S. 7773 (SEAL)

DEDICATION

KNOWN ALL MEN BY THESE PRESENTS, THAT THE JOHN A. DOE AND JANE A. DOE, HUSBAND AND WIFE, BEING THE OWNER OF THE LAND DESCRIBED HEREON, HAD CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "CIRCLE SUBDIVISION", HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF, AND DO HEREBY DEDICATE THE STREETS AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER, AND THE EASEMENTS AS SHOWN THEREON FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE OF PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, AND HEREBY PROHIBITING THE PLANTING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENTS, AND THAT THE FOREGOING SUBDIVISION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THE PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETOR.

IN WITNESS WHEREOF, WE HAVE AFFIXED OUR SIGNATURES HERETO, AT GRAND ISLAND, NEBRASKA, THIS _____ DAY OF _____, 200__.

JOHN A. DOE _____ JANE A. DOE _____

ACKNOWLEDGEMENT
 STATE OF NEBRASKA
 COUNTY OF HALL
 SS

ON THE _____ DAY OF _____, 200__, BEFORE ME, _____ A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED JOHN A. DOE AND JANE A. DOE, HUSBAND AND WIFE, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSONS WHOSE SIGNATURES ARE AFFIXED HERETO, AND THEY DID ACKNOWLEDGE THE EXECUTION THEREOF TO BE HIS AND HER VOLUNTARY ACT AND DEED.
 MY COMMISSION EXPIRES _____

NOTARY PUBLIC _____ (SEAL)

APPROVALS
 SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, GRAND ISLAND AND WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DOMIPHAN, NEBRASKA

CHAIRMAN _____ DATE _____
 APPROVED AND ACCEPTED BY HALL COUNTY BOARD OF SUPERVISORS, THIS _____ DAY OF _____, 200__.

CHAIRMAN OF THE BOARD _____ COUNTY CLERK _____ (SEAL)

ADDENDUM "B"

A SPACE OF APPROXIMATELY 3" X 6" MUST BE RESERVED FOR CERTIFICATES AT THE OFFICE OF THE REGISTER OF DEEDS

SAMPLE PLAT FOR HALL COUNTY