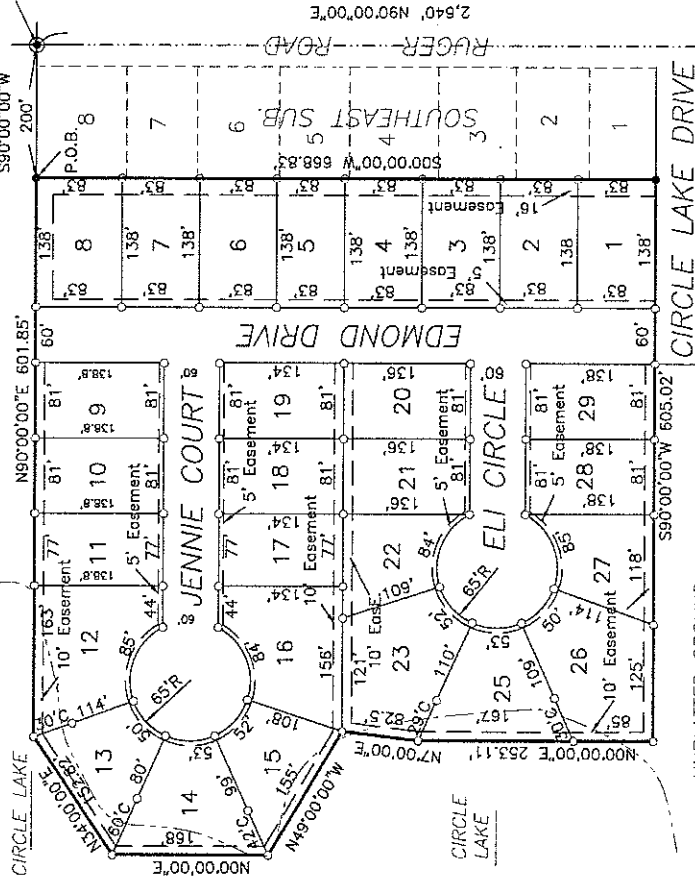


**LEGAL DESCRIPTION**  
 A TRACT OF LAND COMPRISING A PART OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION NINE (9), TOWNSHIP TEN (10) NORTH, RANGE NINE (9) WEST OF THE SIX (6TH) PRINCIPAL MERIDIAN, HALL COUNTY, NEBRASKA AS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION NINE (9), TOWNSHIP ELEVEN (11) NORTH, RANGE NINE (9) WEST OF THE SIX (6TH) PRINCIPAL MERIDIAN, HALL COUNTY, NEBRASKA, THENCE ON AN ASSUMED BEARING OF S 90° 00' 00" W, A DISTANCE OF 200 FEET, TO THE ACTUAL POINT OF BEGINNING, SAID POINT ALSO BEING THE NW CORNER OF SOUTHEAST SUBDIVISION, THENCE S 09° 00' 00" W A DISTANCE OF 68.83 FEET, THENCE S 30° 00' 00" W A DISTANCE OF 80.02 FEET, THENCE N 00° 00' 00" E A DISTANCE OF 293.11 FEET, THENCE N 7° 00' 00" E A DISTANCE OF 158 FEET, THENCE N 00° 00' 00" W A DISTANCE OF 158 FEET, THENCE N 00° 00' 00" E A DISTANCE OF 168 FEET, THENCE N 34° 00' 00" E A DISTANCE OF 152.82 FEET, THENCE N 90° 00' 00" E A DISTANCE OF 601.85 FEET, TO THE ACTUAL POINT OF BEGINNING AND CONTAINING 13.41 ACRES MORE OR LESS.

- LEGEND**
- Indicates 1/2" Iron Pipe Found Unless Otherwise Noted.
  - — Indicates 1/2" Iron Pipe w/ Survey Cap Placed Unless Otherwise Noted.
  - A — Indicates ACTUAL Distance.
  - R — Indicates RECORDED Distance.
  - C — Indicates COMPUTED Distance.

UNPLATTED GROUND



UNPLATTED GROUND

# CIRCLE SUBDIVISION

HALL COUNTY  
 AN ADDITION TO THE CITY OF GRAND ISLAND NEBRASKA

SE Cor. of  
 Sec. 9-10-9



SCALE: 1" = 100'

## SURVEYOR'S CERTIFICATE

I, \_\_\_\_\_, SURVEYOR, HAVE COMPLETED AN ACCURATE SURVEY (MADE UNDER MY SUPERVISION) OF THE "CIRCLE SUBDIVISION" IN THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA AS SHOWN ON THE ACCOMPANYING PLAT THEREOF. THAT THE LOTS, BLOCKS, STREETS, AVENUES, ALLEYS, PARKS, COMMONS AND OTHER GROUNDS AS CONTAINED IN SAID SUBDIVISION AS SHOWN ON THE ACCOMPANYING PLAT THEREOF, ARE WELL AND ACCURATELY STAKED OFF AND MARKED, THAT IRON MARKERS WERE PLACED AT ALL CORNERS AS SHOWN ON THE PLAT; THAT EACH LOT BEARS ITS OWN NUMBER; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

MYRON D. STONE L.S. 7773 (SEAL)

## DEDICATION

KNOWN ALL MEN BY THESE PRESENTS, THAT JOHN A. DOE AND JANE A. DOE, HUSBAND AND WIFE, BEING THE OWNER OF THE LAND DESCRIBED HEREIN, HAD CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "CIRCLE SUBDIVISION" IN THE CITY OF GRAND ISLAND, HALL COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF, AND DO HEREBY DEDICATE THE STREETS AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER, AND THE EASEMENTS AS SHOWN THEREON FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE OF PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO, AND HEREBY PROHIBITING THE PLANTING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENTS; AND THAT THE FOREGOING SUBDIVISION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THE PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETOR.

IN WITNESS WHEREOF, WE HAVE AFFIXED OUR SIGNATURES HERETO, AT GRAND ISLAND, NEBRASKA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_.

JOHN A. DOE \_\_\_\_\_ JANE A. DOE \_\_\_\_\_

## ACKNOWLEDGEMENT

STATE OF NEBRASKA SS  
 COUNTY OF HALL

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED JOHN A. DOE AND JANE A. DOE, HUSBAND AND WIFE, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSONS, WHOSE SIGNATURES ARE AFFIXED HERETO, AND THEY DID ACKNOWLEDGE THE EXECUTION THEREOF TO BE HIS AND HER VOLUNTARY ACT AND DEED.

NOTARY PUBLIC \_\_\_\_\_ (SEAL)

APPROVALS  
 SUBMITTED TO AND APPROVED BY THE REGIONAL PLANNING COMMISSION OF HALL COUNTY, GRAND ISLAND AND WOOD RIVER, AND THE VILLAGES OF ALDA, CAIRO, AND DONIPHAN, NEBRASKA.

CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED AND ACCEPTED BY THE CITY OF GRAND ISLAND, NEBRASKA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_.

MAYOR \_\_\_\_\_ CITY CLERK \_\_\_\_\_ (SEAL)

SAMPLE PLAT FOR CITY & VILLAGES  
 ADDENDUM "B"

A SPACE OF APPROXIMATELY 3" X 6" MUST BE RESERVED FOR CERTIFICATES AT THE OFFICE OF THE REGISTER OF DEEDS